



# GUN FLOATER APPLICATION

## Sportsman's Insurance Agency, Inc.

Name: \_\_\_\_\_ SCI Member Number: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Daytime Phone Number: (\_\_\_\_) \_\_\_\_\_ Home Phone Number: (\_\_\_\_) \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

PLEASE ANSWER THE FOLLOWING QUESTIONS

1. Are you travelling with your guns within the next 48 hours?  Yes  No If yes, please call us before applying.
2. Have you had any guns lost/stolen in the last five years?  Yes  No If yes, please explain \_\_\_\_\_

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3. Do you have a central alarm system (fire and burglary)?  Yes  No
4. Do you have a gun safe?  Yes  No
5. Confirm that you have taken possession of all items scheduled for insurance  Yes  No  
 (No coverage is provided for items unless you have taken possession of them.)

**Effective Date Desired (must be after postmark date) \_\_\_\_\_, otherwise we use the day after postmark or fax receipt date provided all necessary underwriting information is present.**

**Please Note the Following:**

- (a) *If necessary, values will be amended to reflect the MSRP on items still being manufactured.*
- (b) *We will use the value that you provide for guns no longer being manufactured, provided the value does not exceed the 95% condition value in the Blue Book of Gun Values.*
- (c) *The insurer's liability for a loss will not exceed the amount listed in the Schedule of Insured Articles.*
- (d) *If you are paying by credit card, the appropriate premium will be charged. If paying by check, any additional premium will be billed and any return premium will be sent to you along with your policy.*

Your signature acknowledges that the underwriter has the right to adjust values to reflect the Manufacturer's Suggested Retail Price on guns and optics still being manufactured.

**SIGNATURE:** \_\_\_\_\_ **Date:** \_\_\_\_\_

| <b>PREMIUM CALCULATION</b> <i>List values from schedule</i> |                                |
|---|--------------------------------|
| <b>CATEGORY</b>   | <b>Total Mfr. Retail Price</b> |
| I. Guns and Cases .....                                     | \$ _____                       |
| II. Custom work/Modifications .....                         | \$ _____                       |
| III. Scopes, Binoculars, Rings & Bases .....                | \$ _____                       |
| IV. Tube Sets and miscellaneous items .....                 | \$ _____                       |
| <b>TOTAL VALUES .....</b>                                   | <b>\$ _____</b>                |
| \$ _____ Total Value x \$.0125 = \$ _____ annual premium    |                                |

Please list category totals from the reverse of this page.  
  
Do not list individual items in this section.

**Did you secure values from a phone conversation with us?**  Yes  No

### Method of payment:

- Check enclosed in the amount of \$ \_\_\_\_\_ Make Check Payable to: Sportsman's Insurance Agency, Inc.  
 1364 North US 1, Suite 503  
 Ormond Beach, FL 32174
- Bill my:
- MasterCard  Visa  Discover  AmEx Card #: \_\_\_\_\_ Security Code \_\_\_\_\_
- Expires: \_\_\_\_\_ Signature: \_\_\_\_\_ Billing address zip code: \_\_\_\_\_



# Gun Floater Insurance

Safari Club International has designed their Gun Insurance program specifically for the risks our members incur. It is administered by our long time insurance advisors, Sportsman's Insurance Agency, and is underwritten by T.H.E. Insurance Company, an A.M. Best "A-" rated company.

## **Policy Features:**

- World-Wide, All-Risk Coverage
- Primary Insurance
- No Deductible
- Below Market Rates - Only \$1.25 per \$100 of Insured Value
- Full Replacement Value (for items still being made)

**Coverage:** This is an annual policy and is specific insurance - each item you want to insure must be listed and have an insurable value placed on it. Coverage is available for firearms, scopes, cases, binoculars, holsters, extra stocks and barrels, chokes and tubes, and any custom work done to your firearms. Coverage can begin as early as the day after you apply online or mail, email or fax your completed application.

**Determining Values:** For firearms still being manufactured, the insurable value is the manufacturer's suggested retail price (MSRP.) For items no longer being made, you can use your own value provided that it does not exceed the 95% condition value in the Blue Book of Gun Values. Custom work, engraving, and modifications can be insured at their cost to you or at market. You can call Sportsman's for help in determining values.

**To Apply:** To obtain coverage, simply complete the application and fax, email or mail it. You also can apply on-line. Use the checklist below to make sure that your application is complete:

- Provide your membership number
- Provide a daytime telephone number in case we have any questions
- Answer questions 1-5
- Sign the application and enclose your check or credit card information
- Complete the schedule, including make, model/sub-model/grade, serial numbers, custom work, etc.

**Your Policy:** Normally, your Certificate of Coverage is issued within three business days. Delays occur when you do not submit complete information. Note that values will be amended to reflect the current MSRP, if appropriate. You will be billed any additional premium or refunded any return premium.

**Claims:** Sportsman's will help you submit any claims. In most cases, claims are resolved within 30 days. The policy requires that, if possible and economically feasible, the item be repaired. Otherwise, a new replacement item will be provided or, if the item is no longer available, you will receive a check.

**I. GUNS AND GUN CASES** Complete this section with guns and accessories (slings, chokes, extra barrels)

| Item    | Make      | Model/Submodel/Grade | Caliber or Gauge | Skeet/Trap / Field/ Sporting | Serial # | Accessories that you have paid extra for | Manufacturer's Retail Price |
|---------|-----------|----------------------|------------------|------------------------------|----------|--|-----------------------------|
| Example | Krieghoff | Classic Big Five     | .470 NE          |                              | 000000   | medium grade wood (1595)                 | \$15,590                    |
| 1.      |           |                      |                  |                              |          |  |                             |
| 2.      |           |                      |                  |                              |          |  |                             |
| 3.      |           |                      |                  |                              |          |  |                             |
| 4.      |           |                      |                  |                              |          |  |                             |
| 5.      |           |                      |                  |                              |          |  |                             |
| 6.      |           |                      |                  |                              |          |  |                             |
| 7.      |           |                      |                  |                              |          |  |                             |
| 8.      |           |                      |                  |                              |          |  |                             |
| 9.      |           |                      |                  |                              |          |  |                             |
| 10.     |           |                      |                  |                              |          |  |                             |

Failure to provide all of the above information may result in your policy not being issued in a timely manner.

**II. CUSTOM WORK**

| For Item # | List any custom work you want insured | Who did the custom work | Value of Custom Work |
|------------|---------------------------------------|-------------------------|----------------------|
| Example    | Custom Engraving                      | Al's Engraving          | \$1500               |
| 1.         |                                       |                         |                      |
| 2.         |                                       |                         |                      |
| 3.         |                                       |                         |                      |
| 4.         |                                       |                         |                      |
| 5.         |                                       |                         |                      |

**III. SCOPES, RINGS, BASES & BINOCULARS**

| Item    | Make/Model    | Power    | Serial #   | Mfr. Retail Price |
|---------|---------------|----------|------------|-------------------|
| Example | Leupold, VX-3 | 1.5-5x20 | 0000000000 | \$500.00          |
| 1.      |               |          |            |                   |
| 2.      |               |          |            |                   |
| 3.      |               |          |            |                   |
| 4.      |               |          |            |                   |
| 5.      |               |          |            |                   |
| 6.      |               |          |            |                   |

**IV. TUBE SETS AND MISCELLANEOUS ITEMS**

| Item    | Make/Model            | Gauge     | Mfr. Retail Price |
|---------|-----------------------|-----------|-------------------|
| Example | Briley Mfg. Ultralite | 20,28-410 | \$1,650           |
| 1.      |                       |           |                   |
| 2.      |                       |           |                   |
| 3.      |                       |           |                   |
| 4.      |                       |           |                   |
| 5.      |                       |           |                   |
| 6.      |                       |           |                   |

## CHECK LIST

Our goal is to issue your Certificate of Coverage within 72 hours after receiving your completed application. Delays occur when we do not have all of the information on the gun or other item to be insured such as make, model, submodel, serial number, etc.

*Note:* Values on guns still manufactured will be amended to reflect Manufacturer's Suggested Retail Price. We will use the value you provide on guns no longer being manufactured as long as the value does not exceed the 95% condition value in the Blue Book of Gun Values. You will be invoiced for any additional premium or refunded any return premium.

TO AVOID DELAYS IN ISSUING YOUR POLICY  
PLEASE USE THE FOLLOWING CHECK LIST

### DID YOU....

- Give us your member number.
- Answer questions 1 through 5 on the application.
- Give us a telephone number where we can reach you during the day if we need more information.
- Sign the original application.
- Enclose your check or credit card number. (including expiration date)
- Complete the schedule of items to be covered including make, model, sub-model (if applicable), grade, serial numbers, custom work, etc.
- List any custom work that you want insured.
- List any accessories you want insured such as scopes, binoculars, slings, chokes, etc.

**800-925-7767**

**Local (386) 677-2588**

**Fax: (386) 677-3292**

Bill@siai.net



*Sportsman's Insurance Agency, Inc*

1364 North US 1, Suite 503

Ormond Beach, FL 32174

[www.siai.net](http://www.siai.net)

Please  
affix  
postage  
here

From \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sportsman's Insurance Agency, Inc.  
1364 North US 1, Suite 503  
Ormond Beach, FL 32174



**Gun  
Insurance**  
A valuable benefit  
for members of  
Safari Club  
International



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Ormond Beach FL 32174

**800 925-7767**

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